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# An Epistell

Exhortatoz ye, admonishing and  
warning all faithfull Christiāz  
to beware of the false fained  
God of the aulter, and on-  
ly to trust in the onely  
lyuing God.

Ihon. iiii. S

● Ye worzhip ye wot not what  
we knowe what we worzhip.



That same spirit (de-  
re bze therē) which  
moued S. Paul to  
reproue the Cyte-  
zens of Athens for  
theyz ydolatrye, Act. 17. c. hath  
also moued vs to warn you by  
the Scriptures of the same of-  
fence specially in worshipping  
that vnknowen God on y aul-  
ter, which thing you doo igno-  
rauntlye, and therfoze we cer-

Act 17. c.

tifye and assure you by this pre-  
 sente. That God which made  
 the worlde, and all that therein is,  
 dwelleth not in temples made  
 with handes: neither is he day-  
 ly offered vpon your conuined  
 altars. For than shulde he of-  
 te haue suffred syns the worlde  
 began. But that did he ones for  
 all, whā he offered by him selfe.  
 and with that onely sacrifice  
 hath he made parfet for euer al-  
 the that are sanctified. But now  
 to our purpose, seing, Christ is  
 not in your Churches made w-  
 handes (as these foresaid scriptu-  
 res will witnes vnto you) how  
 can you auoyde ydolatry in ge-  
 uing that worship to an earthly  
 thing, which is onely due vnto  
 god: is not bread a earthly thing  
 & hath not the handes of sinners  
 made and fashioned it for your  
 purpose: why doo you thā wor-  
 ship it? And yf you say it is no  
 substance

1st. Ke. 8. d

11. par. 11. c

12. 27. 66. a

Act. 17. f

1st. 17. 17. f

Heb. 9.

Heb. 9.

Heb. 10

Heb. 10

sub-



substaunce of bread. But they  
lykenes therof after þe consecra  
tyon (which is a blasphemouse  
ye) what wyne you by that  
for God said you shal not wor  
ship the lykenes of any thing in  
heuen or earth. But here par  
auenture some wilier then his  
fellows, wyll say, we neyther  
worship the substaunce of bread  
nor þe lykenes of breade, but we  
worshyp Chryst conteyned in þe  
bread. To answer this vipers  
whelp, we say þe naturall bo  
dy of Chryst is neyther contey  
ned in the breade, in the church  
nor in þe hole earth as we haue  
proued before, neyther willeth  
he to be worshyped i bread nor  
wine, but in spyrte and treuth. Exo 20 3  
Deut. 5 8  
Neyther can ye worship Chryst  
wher he is not, but wher he is,  
that is in Heauen. For that sa  
me naturall body which Chryst  
toke of the virgin mary, which  
suffred

Mat. x. c. xiii. b. Eccl. b. a. Job. xvi. d. Esay. lxxiii. g.  
 Psal. c. John. iii. c. vii. c. xii. xiii. d. xiii. a. xvi.  
 psal. b. xx. d. T. of iii. d. Heb. c. a. x. c. x. c. Mat. xiii.  
 psal. c. xvi. b. Mat. xiii. c. xxi. f. Lu. xiii. c. i. Tim.  
 i. a. b. c. Act. i. b. Job. iii. d. Col. iii. a. Rom. vii.  
 Eph. c. i. d. ii. b.

Luc 24: c

John Bird

2013

Spot 12

**THE NEW**



Chryst is dayly offered amonge  
you, and Saint Paule saith he Ipeb, 146 B  
was offered but ones for all:  
wyl you styll saye he is in the  
hore and the holyghost saye he  
is in heauen: Wyl you styll  
worship & dead workes of your  
handes in steade of the luyunge  
God: Oh ye foolyshe Sama-  
ritanes wyl you styll worship  
ye wot not what, & seke Chryst  
ye wot not wher: did not chris  
him selfe reprove your contrey  
woman for this vayne worship-  
ping, saying: Ne yther on this Thos 146 B  
mountayne nor yet at Jerusa-  
lem the true worshippers wor-  
ship my father, for the houre is  
come and now is, that the true  
worshippers shal worship only  
in spirite and veritie: And ther-  
fore saith Paule. I thank God - om 1 2  
whome I worship and serue in u 12 2  
my spirite & in a pure conscience  
Loo, S. Paule saith not that  
h2

he worshipped God in breade,  
wyne, or in any other creature  
but in spyryte and treuthe, as  
his master had taught him be-  
fore. Now wyl we shewe you  
the effect and frute of your wise  
worshyping and so conclude.  
The effect is bayne. The frute  
synne and dainpnatyon: bayne  
is the effecte. Because it is but  
ouelye the bayne doctryne and  
tradicyon of men, which thyng  
Chyste him selfe confyrmeth.  
saing: In bayne do ye worship  
me teaching the doctrines and  
tradycyons of men. The frute  
that followeth by doing, is sine,  
as thus. S. Paul proueth the  
onely woorde of God to be the  
ground of faith. But this false  
worshyping is not grounded  
in the word of God. Ergo it ca-  
not be don of faith wherfor we  
conclude with Paule that it is  
sine, for what soeuer is not done  
of



of faithes sinne. And without  
faith it is impossible to please <sup>Heb 11</sup>  
God. Alas saith Esay, that me <sup>Esay 44</sup>  
shuld crye vnto hym which giveth  
ueth none answer, or pray for <sup>Sap 13</sup>  
lyfe vnto a dead thing. Is not  
your God a dead thig: or tel vs  
what answer giueth he when  
you crye vnto him: doth not the  
owls & swalowes, cats, rats &  
mice, flie & runne ouer & about  
your God, lyke as they doo to  
other ydolles: By thys might <sup>Sap 13</sup>  
you know saith Jeremye it is  
no God. Yea, do not rats & mi-  
ce deuour & eate your God: & ti-  
me consume & putrify your God.  
But what you do with hi after,  
fewe men may knowe. Shall  
naturall body of Chryst which  
was y only price of our redemp-  
tion be eaten of rats or mice:  
And may tyme consume y highe  
prest which remaineth for euer <sup>Heb 13</sup>  
O ye priests of Bell, be ones  
a day

ashamed of your liēg, for truly  
 if Daniel may ones speke freely  
 to þe king, he will be to say your  
 false iuggling. That it may be  
 so & þe shortly we praye. Let no  
 man iudge vs þe we any thyng  
 herin derogate þe holy supper of  
 Christ, for that we most highly  
 esteeme as the perfyght memo-  
 ryall of oure redemptyon and  
 moost necessary food of our sou-  
 les. Eating and drinking theri  
 þe very body & bloude of Christ  
 euē as our fathers did. But we  
 only warne & teache you þe thez  
 shuld be no strange God amōg  
 you. And that you shuld turne  
 from these bayne thigs vnto þe  
 liuing God. To whome alone  
 be all honour and glozy. Amē.

1 Cor. 10

1 Cor. 10

1 Cor. 14

Sent from be: bndri whose aucthour is in celo

Flee from worshipping of ydollen 1 Cor. 10

Belene the Scripures Marc. 1. 2

Subsequite no more then is commanded

you. Luc. 11



